

Hebrews 13:1-25 & Conclusion 希伯來書十三章和總結

Heb. 13:1-25 Christian Love 基督徒的愛心

I. The expressions of love. 愛心的表現

”This is yet another evidence that the letter was sent to those whose faith was being challenged and weakened, and whose love, therefore, was cooling off.(G. Campbell Morgan) 摩根說, “這一章聖經又一次證明了, 這封信是寄給那些信仰受到挑戰和軟弱的人, 他們的愛心正在冷淡.

Here we have 12 items: 在這裡有12個項目:

1. Love shown in loving one another(Heb. 13:1) 愛心表現在弟兄彼此相愛

Heb. 13:1, “Keep on loving one another as brothers and sisters.” 你們務要常存弟兄相愛的心”. Ps 133. John 15:12

2. Love towards strangers(Heb. 13:2) 愛心表現在接待客旅

Heb. 13:2, “ Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it.” 不可忘記用愛心接待客旅; 因為曾有接待客旅的, 不知不覺就接待了天使

3. Love towards those in prison(Heb. 13:3) 愛表現在念被捆綁的人

Heb. 13:3, “Continue to remember those in prison as if you were together with them in prison, and those who are mistreated as if you yourselves were suffering.” 你們要記念被捆綁的人, 好像與他們同受捆綁; , 也要記念遭苦害的人, 想到自己也在肉身之內

4. Respect and purity in marriage(Heb. 13:4) 愛心表現在尊重婚姻的聖潔

Heb. 13:4, “ Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral.” 婚姻, 人人都當尊重, 床也不可污穢; 因為苟合行淫的人, 神必要審判

5. Not lovers of money but be contented(Heb. 13:5)愛心表現在不貪愛錢財

Heb. 13:5, “ Keep your lives free from the love of money and be content with what you have, because God has said, “Never will I leave you; never will I forsake you.”(Deut. 31:6) 你們存心不可貪愛錢財，要以自己所有的為足；因為主曾說：我總不撇下你，也不丟棄你

6. Love shown in trusting always in God(Heb. 13:6)愛心表現在信靠仰賴神

Heb. 13:6, “ So we say with confidence, “The Lord is my helper; I will not be afraid. What can mere mortals do to me?”(Ps. 118:6,7)所以我們可以放膽說：主是幫助我的，我必不懼怕；人能把我怎麼樣呢？

7. Love shown in honoring teachers and leaders(Heb. 13:7,17)

愛心表現在尊重教師和領袖

Heb. 13:7, “Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith. 17 Have confidence in your leaders and submit to their authority, because they keep watch over you as those who must give an account. Do this so that their work will be a joy, not a burden, for that would be of no benefit to you.” 7 從前引導你們、傳神之道給你們的人，你們要想念他們，效法他們的信心，留心看他們為人的結局 17 你們要依從那些引導你們的，且要順服；因他們為你們的靈魂時刻儆醒，好像那將來交賬的人。你們要使他們交的時候有快樂，不至憂愁；若憂愁就與你們無益了

8. Love shown in strengthening by grace in the Lord(Heb. 13:8-10)

愛心表現在靠主堅固

Heb. 13:8-10, “ Jesus Christ is the same yesterday and today and forever. 9 Do not be carried away by all kinds of strange teachings. It is good for our hearts to be strengthened by grace, not by eating ceremonial foods, which is of no benefit to those who do so. 10 We have an altar from which those who minister at the tabernacle have no right to eat.” 耶穌基督，昨日、今日、一直到永遠、是一樣的。9 你們不要被那諸般怪異的教訓勾引了去；因為人心靠恩得堅固才是好的，並不是靠飲食。那在飲食上專心的從來沒有得著益處。10 我們有一祭壇，上面的祭物是那些在帳幕中供職的人不可同吃的

9. Love shown in suffering outside the camp with Jesus(Heb. 13:11-14)

愛心表現在和主一同受苦

Heb. 13:11-14, “ The high priest carries the blood of animals into the Most Holy Place as a sin offering, but the bodies are burned outside the camp. 12 And so Jesus also suffered outside the city gate to make the people holy through his own blood. 13 Let us, then, go to him outside the camp, bearing the disgrace he bore. 14 For here we do not have an enduring city, but we are looking for the city that is to come.”原來牲畜的血被大祭司帶入聖所作贖罪祭；牲畜的身子被燒在營外。12所以，耶穌要用自己的血叫百姓成聖，也就在城門外受苦。13這樣，我們也當出到營外，就了他去，忍受他所受的凌辱。14我們在這裡本沒有常存的城，乃是尋求那將來的城

10. Love shown in offering to God a sacrifice of praise(Heb. 13:15)

愛心表現在以頌讚為祭獻給神

Heb. 13:15, “ Through Jesus, therefore, let us continually offer to God a sacrifice of praise—the fruit of lips that openly profess his name.”我們應當靠著耶穌，常常以頌讚為祭獻給神，這就是那承認主名之人嘴唇的果子

11. Love shown in doing good and sharing with others(Heb. 13:16)

愛心表現在行善和捐輸

Heb. 13:16, “16 And do not forget to do good and to share with others, for with such sacrifices God is pleased.”只是不可忘記行善和捐輸的事；因為這樣的祭，是神所喜悅的

12. Love shown in praying for the servants of the Lord. (Heb. 13:18-19)

愛心表現在為主的僕人禱告

Heb. 13:18-19, “Pray for us. We are sure that we have a clear conscience and desire to live honorably in every way. 19 I particularly urge you to pray so that I may be restored to you soon.”請你們為我們禱告，因我們自覺良心無虧，願意凡事按正道而行。19我更求你們為我禱告，使我快些回到你們那裡去

II. Benediction(Heb. 13:20-21)祝福

20 Now may the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, 21 equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.”但願賜平安的神，就是那憑永約之血、使群羊的大牧人—我主耶穌從死裡復活的神，**21**在各樣善事上成全你們，叫你們遵行他的旨意；又藉著耶穌基督在你們心裡行他所喜悅的事。願榮耀歸給他，直到永永遠遠。阿們！

There are 7 things said here:

1. God is a God of peace.賜平安的神

1) **God makes peace through the sacrifice of His Son our Lord Jesus Christ on the Cross.**神藉著他的兒子，叫我們與他和好。

2) **between Him and us possible through His Son, who is Himself the Prince of Peace.**耶穌是和平之君

2. Through the eternal blood.憑永約之血

Jesus says, this is the new covenant written in my blood. Salvation is secured for us at a high price. It is effective and valid for ever and ever.耶穌說這是用我的血所立的新約。以高昂的代價為我們獲得了救贖。這血永遠有功效。

3. God brought back Our Lord Jesus from the dead.主耶穌從死裡復活

The resurrection of Jesus Christ has set Christianity apart from any of the world religions. Confucius, Lao Tzu, Buddha, Mohammed, Zoroaster, etc, never could accomplish the same feat.耶穌基督的復活使基督教有別於任何世界宗教。孔子、老子、佛陀、穆罕默德、瑣羅亞斯德等，沒有任何一位，從死裡復活。

4. Jesus is the great Shepherd of the sheep.群羊的大牧人

Jesus is bringing God's children into glory.(Heb. 2:10)耶穌帶領神的兒女進入榮耀

5. That we may be equipped with everything good.在各樣善事上成全你們

In the meantime, we will be equipped to do what He intends for us to do.與此同時，我們將有能力去做祂要我們做的事。Eph. 2:10.

6. That He may work in us what is pleasing to Him, through Jesus Christ 叫你們遵行他的旨意,行他所喜悅的事 **This needs no explanation.**這一點不需要解釋

7. God has the glory due to Him for ever and ever. 願榮耀歸給他，直到永永遠遠
Whatever we do, we do it for the glory of God.無論我們做什麼，都是為了上帝的榮耀

III. Greetings(Heb. 13:22-23)招呼

22 Brothers and sisters, I urge you to bear with my word of exhortation, for in fact I have written to you quite briefly. 23 I want you to know that our brother Timothy has been released. If he arrives soon, I will come with him to see you. 24 Greet all your leaders and all the Lord's people. Those from Italy send you their greetings. 25 Grace be with you all. 22 弟兄們，我略略寫信給你們，望你們聽我勸勉的話。23 你們該知道，我們的兄弟提摩太已經釋放了；他若快來，我必同他去見你們。24 請你們問引導你們的諸位和眾聖徒安。從義大利來的人也問你們安。25 願恩惠常與你們眾人同在。阿們

Conclusion of the Book of Hebrews 希伯來書總結

I. The human author of Hebrews: Unknown 希伯來書屬地的作者:不詳

1. **Nobody knows who the human author of Hebrews was. No one has taken ownership of it. Maybe because of this, its divine origin is even more evident.**沒有人知道希伯來書的人類作者是誰。沒有人擁有它。
2. **For that very reason, we look to the divine authorship.** 或許正因如此, 它從神來的本源更加明顯。
3. **Nevertheless, in this book to the Hebrews, the deity and supremacy of Christ expounded and reiterated so we may all see He is God's best gift to humankind. There is no other like Jesus.** 在這本書中, 基督的神性和至高無上的闡述和重申, 讓我們都可以看到他是上帝給人類最好的禮物。沒有人能像耶穌。
4. **Acts 4:12, "Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved."** 除他以外, 別無拯救; 因為在天下人間, 沒有賜下別的名, 我們可以靠著得救。

II. The recipients of the book of Hebrews 希伯來書的受信人

1. **From reading the letter. It is clear that it was written to a group of 1st-century Jewish Christians, or Christian Jews if you will, who had lost, or are about to lose their Christian faith. Some of them had, in fact, already given up, or on the verge of, giving up.** 很明顯的, 希伯來書是寫給一群第一世紀的猶太基督徒, 或者可以說, 是基督教猶太人。他們已經失去, 或即將失去, 他們的基督教信仰。事實上, 他們中的一些人已經放棄了, 或者即將放棄他們的信仰。
2. **Life had been hard for these Christians. Many had been subject to fiercest and cruelest persecutions. Others had been unfairly treated, physically beaten, with their houses plundered and their properties confiscated. Still others were put in prison, publicly ridiculed and humiliated because of their faith in Jesus.** 這些基督徒的生活很艱難。許多人遭受了最殘酷的迫害。還有許多人受到不公平待遇, 身體被毆打, 房屋被掠奪, 財產被沒收。還有一些人因為對耶穌的信仰, 而被關進監獄, 被公開嘲笑和羞辱。
3. **The question for them was: Is it worthwhile to stake all you had in Jesus, even to the extent of losing everything, even your life? This is a hard**

question. 對他們來說，問題是：將你所有的一切都押在耶穌身上，甚至失去一切，甚至你的生命，是否值得？這是一個很難回答的問題。

- 4. These Jewish Christians were barred from going up to the Temple to participate in any rituals, sacrifices or services. They were ostracized from the Jewish community. They were kicked out of their houses. They were alienated from their families. They were shunned by their own brothers and sisters, friends and relatives.** 這些猶太基督徒被禁止上聖殿參加任何儀式、祭祀或服務。他們被猶太社區排斥。他們被趕出家門。他們與家人疏遠了。他們被自己的兄弟姐妹、朋友和親戚所避開。
- 5. Hebrews was most likely written between the years 64 BC and 68 BC, before the destruction of the Temple in Jerusalem, during the reigns of Roman Emperors Nero and Domitian, during which time Christians were most brutally and mercilessly mutilated, mauled, killed, devoured, annihilated.** 希伯來書最有可能寫於公元前 64 年至 68 年之間，在耶路撒冷聖殿被毀之前，在羅馬皇帝尼祿的統治時期，在此期間，基督徒被最殘酷，最無情地摧殘、毆打、殺害、被野獸撕裂，吞噬。
- 6. Let's go back to the question. Is it all worthwhile to hang on to Jesus, to continue to put your faith in Him-at risk of losing everything including your life?** 讓我們回到這個問題。緊緊抓住耶穌，繼續信靠祂——冒著失去包括生命在內的一切的風險，這一切都值得嗎？
- 7. The answer is most definitely YES, which the writer of the Letter to the Hebrews was trying to convey to the Christians of that day. I believe he is saying the same to us today.** 答值得忍受這一切？當然值得！希伯來書的作者，試圖向當時的猶太人基督徒傳達這一點。我相信希伯來書的作者，今天也對我們說同樣的話。

III. The human author of Hebrews: God the Holy Spirit 希伯來書屬天作者:聖靈

- 1. Although we don't know who the human author of Hebrews was, we do know who the divine writer of Hebrews. It is God the Holy Spirit.** 雖然我們不知道希伯來書屬地作者是誰，但我們知道希伯來書屬天的作者是誰。希伯來書屬天的作者就是聖靈。
- 2. The holy Spirit delighted most of all in talking about God the father and God the Son. Is it not so? The Holy Spirit always humbles Himself and hides Himself in the background, although He Himself in the Trinity, God**

the Father, God the Son and God the Holy Spirit. 聖靈最喜歡寫的對象, 就是聖父和聖子耶穌基督。

- 3. What is the first word in the book of Hebrews? God. What is the first word in the book of Genesis? God.**希伯來書的頭一個字是什麼? 神。創世記的頭一個字是什麼? 神。
- 4. The message of Hebrews centers on 2 central themes, namely, the word of God and the work of Christ. In other words, what God has said to us, and what Christ has done for us.**希伯來書的信息集中在兩個中心主題上, 神的道和基督的工作。換句話說, 就是神對我們所說的, 以及基督為我們所做的。
- 5. The word of God dominates the first 6 chapters and the last 3 chapters, from Heb. 1-6, and from Heb. 11-13, while the work of Christ occupies the middle 4 chapters, that is, from Heb. 7-10.**神的話散佈在希伯來書的前六章和後三章, Heb.1-6, 以及 Heb. 11-13, 而基督的工作中間的四章, Heb. 7-10。

IV. What God the Father has said to us神對我們所說的

- 1. Let us look first of all at Heb. 1:1-4.** 我們首先來看 Heb. 1:1-4
- 2. Heb. 1:1-4, "In the past God spoke to our ancestors through the prophets at many times and in various ways, 2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. 3 The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. 4 So he became as much superior to the angels as the name he has inherited is superior to theirs."** 神既在古時藉著眾先知多次多方的曉諭列祖, 2 就在這末世藉著他兒子曉諭我們; 又早已立他為承受萬有的, 也曾藉著他創造諸世界。3 他是神榮耀所發的光輝, 是神本體的真像, 常用他權能的命令托住萬有。他洗淨了人的罪, 就坐在高天至大者的右邊。4 他所承受的名, 既比天使的名更尊貴, 就遠超過天使
- 3. This is the heart of the message of Hebrews. Everything else stems from these verses. Everything else in the book of Hebrews is the expansion and explanation and illustration of these verses.**這是希伯來書信息的核心。其他聖經的章節, 都源於這幾節聖經。希伯來書的其他的幾張章, 都是對這**Heb. 1-4** 擴展、解釋, 引用和說明

4. **Take Heb. 1:1, “ 神既在古時藉著眾先知多次多方的曉諭列祖, 2 就在這末世藉著他兒子曉諭我們**
5. **The entire Bible is here in view: The OT(Heb. 1:1), and the NT(Heb. 1:2)整本聖經都在這裡: 來 1:1(舊約). 來 1:2(新約)**
6. **No NT passage is more beautiful, more eloquent and more majestic than what we have here in Heb. 1:1-4. Anything comparable to it, some have argued, might be John 1:1-14, or Romans 1:1-4.沒有比我們在希伯來文中看到的更優美、更高雅、更雄偉的新約段落了。有人爭辯說, 任何與它Heb. 1:1-4 相提並論的經文, 可能只是約翰福音 1:1-14 或羅馬書 1:1-4.**
7. **What is more important is, of course, not the outward beauty of language or style, but the precious truth that it tries to convey to us.當然, 更重要的不是語言或風格的外在美, 而是它試圖傳達給我們的寶貴真理。**
8. **When we read the first two verses in Heb. 1:1-4, two things immediately grasp our attention. First, who is the most important entity in the entire universe? Of course, GOD Second, THIS GOD HAS SPOKEN.當我們閱讀希伯來文的前兩節經文時, 有兩件事立刻抓住了我們的注意力。首先, 誰是整個宇宙中最重要的實體? 當然, 就是神. 第二, 這位神已經說話了。**
9. **There is no way for us to know anything about God unless He reveals Himself to us. And He did, for He has spoken.除非神向我們展示他自己, 否則我們無法了解有關上帝的任何事情。他做了, 因為他已經說話了。**
10. **God spoke in the past, in the OT times, through the prophets. God speaks in the present time, in these last days, through His Son.上帝在過去, 在舊約時代, 通過先知說話。神在現在, 在這最後的日子裡, 通過他的兒子說話。**
11. **When God spoke to the forefathers in the past, He spoke “at many times” and “in various ways”. In other words, when God spoke to the forefathers, it was progressive, tentative, fragmentary, a little bit here and a little bit there.神在過去對先人說話時, “多次多方”, 以各種方式說話。也就是說, 神對先人說話時 漸進的, 間斷的, 零碎的, 不安全的, 這裡一點, 那裡一點。**
12. **But when God speaks to us in these last days, it is full, complete and final. And we had better listen attentively. Because this is our last chance. There will be no other.但是當神在這末世對我們說話時, 乃是藉著神的兒子說的. 它是完整的、全備的和極終的。我們最好仔細聽。因為這是我們最後的機會。不會有其他的。**

13. Jesus says in John 6:63, "The words that I have spoken to you, they are Spirit, and they are life".我對你們所說的話就是靈，就是生命。**No other revelation or message could be compared to the message that we receive from God through Christ.**沒有其他啟示或信息，可以與我們從神，通過基督那裡得到的相提並論。

V. What God the Son Jesus Christ has done to us神的兒子耶穌基督為我們所做的

- 1. We have heard what God has said. Now let us proceed to see what Christ has done for us.**我們已經聽到了上帝所說的話。現在讓我們繼續看看基督為我們做了什麼。
- 2. Heb. 1:2-3,**“又早已立他為承受萬有的，也曾藉著他創造諸世界。**3**他是神榮耀所發的光輝，是神本體的真像，常用他權能的命令托住萬有。他洗淨了人的罪，就坐在高天至大者的右邊
- 3. There are 7 aspects here for us to consider:**有七個方面是我們考量

1) CHRIST IS THE INHERITOR/OWNER.耶穌是擁有者

“Christ has been appointed heir of all things”(Heb. 1:2)神早已立耶穌承受萬有

2) CHRIST IS THE CREATOR.耶穌是創造者

“Through Christ the universe was created”(Heb. 1:2)神曾藉著耶穌創造諸世界

3) CHRIST IS ESSENTIALLY GOD耶穌本質上就是神

“Christ is the radiance of God’s glory”(Heb. 1:3)耶穌是神榮耀所發的光輝

4) CHRIST IS EQUALLY GOD耶穌與神同等

“Christ is the exact representation of God’s being”(Heb. 1:3)耶穌是神本體的真像

5) CHRIST IS THE SUSTAINER.耶穌是支撐者

“Christ sustains all things by the power of His word”(Heb. 1:3)耶穌常用他權能的命令托住萬有

6) CHRIST IS THE REDEEMER.耶穌是救贖者

“Christ provides salvation for sins”(Heb. 1:3)耶穌洗淨人的罪

7) CHRIST IS OUR GREAT HIGH PRIEST耶穌是慈悲忠信的大祭司

“{Christ sat down at the right hand of God on high”.(Heb. 1:3)耶穌坐在高天至大者的右邊

VI. The Majesty and Supremacy of Christ 主耶穌的超越一切

- 1. Christ is better than the OT prophets(Heb. 1:1-2)耶穌大過舊約的先知**
- 2. Christ is greater than the angels(Heb. 1:4)耶穌大過天使**
- 3. Christ better than Moses(Heb. 1:3:3)耶穌大過摩西**
- 4. Christ better than Joshua(Heb. 4:8)耶穌大過約書亞**
- 5. Christ better than other prophets(Heb. 4:14)耶穌大過其他的先知**
- 6. Christ better than Melchizedek(Heb. 7:3)耶穌大過麥基洗德**
- 7. Christ better than Abraham(Heb. 7:7)耶穌大過亞伯拉罕**
- 8. Christ better than Aaron(Heb. 7:19)耶穌大過亞倫**
- 9. Christ better than OT sacrifices(Heb. 10:18)耶穌大過舊約的獻祭**
- 10. Christ better than OT heroes(Heb, 12:1-3)耶穌大過舊約的偉人**

VII. We are encouraged to do several things: 我們需要學習注意的

1. Learn from Abraham. 學習亞伯拉罕的忍耐

Heb. 6:15, “And so after waiting patiently, Abraham received what was promised.”這樣，亞伯拉罕既恆久忍耐，就得了所應許的 **God promised to give Abraham a son when he was 75 years old. Abraham waited patiently for a quarter of a century before he received a son in Isaac. Now that’s perseverance!**神亞伯拉罕75歲的時候，應許給一個兒子。亞伯拉罕要等25年，才得到這個應許，這就是忍耐。

2. Learn from Moses. 學習摩西的忍耐

Heb. 11:27b, “Moses persevered because he saw him who is invisible.”因為他恆心忍耐，如同看見那不能看見的主 **Moses turned his eyes from the face of Phaoroh to the face of God.**摩西為什麼能夠恆心忍耐？摩西把眼光從法老王的身上，轉移到神的臉上

3. Learn from Jesus. 學習耶穌的忍耐

Heb. 12:2-3, “For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. 3 Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart.”。他(耶穌)因那擺在前面的喜樂，就輕看羞辱，忍受了十字架的苦難，便坐在神寶座的右邊。**3** 那忍受罪人這樣頂撞的，你們要思想，免得疲倦灰心 **In the face od hardships and adversities, Jesus might have given up, but Jesus never did.**面對困難和逆境，耶穌可能會放棄，但耶穌從未放棄。

4. Hold firmly to our confidence and hope(Heb. 3:6). 存盼望和膽量, 堅持到底

Heb. 3:6, “But Christ is faithful as the Son over God’s house. And we are his house, if indeed we hold firmly to our confidence and the hope in which we glory.” 但基督為兒子，治理神的家；我們若將可誇的盼望和膽量堅持到底，便是他的家了

5. Make every effort to enter the rest(Heb. 4:11) 竭力進入那安息

Heb. 4:11, “ Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of disobedience.” 所以，我們務必竭力進入那安息，免得有人學那不信從的樣子跌倒了

6. Move forward to maturity”(Heb. 6:1) 竭力進到完全

Heb. 6:1, “Therefore let us move beyond the elementary teachings about Christ and be taken forward to maturity, not laying again the foundation of repentance from acts that lead to death,^[a] and of faith in God.” 所以，我們應當離開基督道理的開端，竭力進到完全的地步，不必再立根基，就如那懊悔死行，信靠神

VIII. The Life of Jesus in the book of Hebrews 希伯來書記載耶穌的一生

根據希伯來書，耶穌一生的七個階段：

1. 耶穌的道成肉身His Incarnation.

耶穌出生為猶太人；他是亞伯拉罕的後裔(來 2:16)

2. 耶穌過去在地上的服事His past earthly ministry.

耶穌哀哭，流淚，虔誠，禱告，懇求，受苦，順服(來 5:7,8,9)

3. 耶穌現在在天上的服事His present heavenly ministry.

耶穌已經坐在天上至大者寶座的右邊，他長遠活著，在為我們祈求。(來 7:25; 來 8:1)

4. 耶穌的十架His crucifixion.

因為他們把神的兒子重釘十字架，明明的羞辱他(來 6:6)

5. 耶穌的復活His resurrection.

但願賜平安的神，就是那憑永約之血、使群羊的大牧人——我主耶穌從死裡復活的神(來 13:20, 唯一記載的地方)

6. 耶穌的升天His ascension.

我們既然有一位已經升入高天尊榮的大祭司，就是神的兒子耶穌，便當持定所承認的道(來 4:14)

7. 耶穌的再來His second coming.

像這樣，基督既然一次被獻，擔當了多人的罪，將來要向那等候他的人第二次顯現，並與罪無關，乃是為拯救他們(來 9:28)

IX. The titles(designations) of Jesus in Hebrews: who is Jesus to us? 希伯來書中耶穌的頭銜(稱呼): 耶穌和我們的關係

1. 他是兒子**He is the Son**(來1:2)
2. 他是創造者**He is the Creator**(來1:2)
3. 他是萬有的繼承者**He is the Heir**(來1:2)
4. 他是神榮耀的光輝**He is the radiance of God's glory**(來1:3)
5. 他是是神本體的真像**He is the exact representation of God's being**(來1:3)
6. 他是長子**He is the Firstborn of God**(來1:6)
7. 他是神 **He is God**(來1:8)
8. 他是永不改變者**He remains the same**(來 1:12)
9. 他是沒有窮盡者**He does not come to an end**(來1:12)
10. 他是主**He is the Lord**(2:3)
11. 他是人子**He is the Son of man**(來2:6)
12. 他是耶穌**He is Jesus**(來2:9)
13. 他是我們的元帥 **He is our Pioneer**(來2:10, 來12:2)
14. 他為萬物所屬者**All things exists for Him**(2:10)
15. 他為萬物所本者**Everything exists through Him**(來2:10)
16. 他是使人成聖的主**He is Sanctifier**(來 2:11)
17. 他是慈悲忠信的大祭司**He is the faithful and merciful High Priest**(來 2:17)

18. 他是使者**He is the Apostle(3:1)**
19. 他是房屋的建造者**He is Builder of the house(3:3)**
20. 他是神的兒子**He is Son of God(4:14)**
21. 他是祭司**He is Priest(5:6)**
22. 他是我們的先鋒 **He is the Forerunner(6:20)**
23. 他是更美之約的中保**He is the Guarantor of a better covenant(7:22)**
24. 他是新約的中保**He is Mediator of the New Covenant(9:15)**
25. 他是耶穌基督**He is Jesus Christ(10:12)**
26. 他是信心創始者**He is the Forerunner of faith(12:2)**
27. 他是他是信心成終者**He is the Perfecter of faith(12:2)**
28. 他是賜平安的神**He is the God of peace(13:20)**
29. 他是主耶穌**He is the Lord Jesus(13:20)**
30. 他是群羊的大牧人**He is our great Shepherd(13:20)**